MEMBERSHIP APPLICATION 2025-26

CAMP BLANDING ROD AND GUN CLUB, INC.

**Application mailing address: C/O Donny Schultz, 2866 Way Station Ct, Jax, FL 32223**

# www.campblandingrod-gunclub.com

Application is made to the Board of Directors of the Camp Blanding Rod and Gun Club for membership. The Board of Directors and By-laws govern membership. Membership is limited to 200 members and participation in some activities may be limited. The Rod and Gun Club will accept applications from 11 APR through 11 MAY at 2400. Applications will be placed on a waiting list if vacancies are unavailable. Memberships are restricted to current and retired (20 years) members of the Florida National Guard, and full-time employees and retirees (20 years) of the Department of Military Affairs. Temporary and contract employees are not eligible for membership. Priorities of memberships are: (1) Renewals; (2) current and retired Florida Army and Air National Guard; (3) DMA employees.

**WAIVER OF LIABILITY:**
As a member of the Camp Blanding Rod & Gun Club Inc. I hereby agree to give up, relinquish, waive all claims for damages to which I may be entitled because of my presence on Camp Blanding, including but not limited to, any claims arising because of my fishing in any lake or hunting in any area on the post of Camp Blanding. I accept this waiver and fully understand that if I am injured on the post of Camp Blanding, Camp Blanding or the Camp Blanding Rod & Gun Club, Inc. will not be held liable for my injuries. I am fully aware of the safety regulations and requirements of the post of Camp Blanding and the possibility of unexploded ordinance in the lakes and hunting areas. I assume the risk of injury may occur from the ordinance, which may presently exist in the area.

**\*\*\*PRINT CLEARLY\*\*\***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_\_

Phone # Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DOB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ID Card exp date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Basis of Eligibility / Unit of Assignment / Full-Time Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vehicle License Tag: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vehicle Make: \_\_\_\_\_\_\_\_\_\_\_ Vehicle Color\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Member Dues: $100 **NO CASH** Check #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

New Member Dues: $150 Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALL COMMUNICATIONS WITH MEMBERS WILL BE VIA EMAIL AND THE WEBSITE

These Documents must be included with the New Member Applications: (1) **ID Card exp date** (i.e. Mil or DMA). (2) **Hunter Safety Card**, (3) **Liability Waiver**, (4) **New Member Safety Briefing and Orientation**, (5) **Dues**, (6) **Signed MOA Acknowledgement**

Renewals: (1) Application, (2) Current ID exp date (Mil or DMA), (3) Dues, (4) Signed MOA Acknowledgement

Renewing Retired Members: (1) **Application,** (2) **Dues (if applicable),** (3) **Proof of Guard/DMA Retirement (If you are exempt from paying full dues), (4) Signed MOA Acknowledgement**

Applications will be in a pending status until 30 Jun 2021.

Applications submitted after 03 May @ 1900 or missing required documents **WILL NOT BE ACCEPTED**. (Exception: New Member Safety Brief Certificate. Briefings are available from any Board Member at any time and will also be conducted after the Apr & Sep Meeting.)

Member ID Cards should be mailed by 01 Jul 2025